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(Official Form 1) (12/03) West Group, Rochester, NY

| FORM B1 United States Bankı NORTHERN District of  | Voluntary Petition  |   |
|---|---|---|
| Name of Debtor (if individual, enter Last, First, Middle):  | Name of Joint Debtor (S   | pouse)(Last, First, Middle):  |
| Clarke, Sondra  |   |   |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):  NONE  | All Other Names used by (include married, maiden, and to                | r the Joint Debtor in the last 6 years ade names):  |
| Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all) 2758   |   | ec. No./Compete EIN or other Tax I.D. No.   |
| Street Address of Debtor (No. & Street, City, State & Zip Code):  1161 George  Calumet City IL 60409  | (if more than one, state all): Street Address of Joint D                | ebtor (No. & Street, City, State & Zip Code):   |
| County of Residence or of the Principal Place of Business: Cook   | County of Residence or o  |   |
| Mailing Address of Debtor (if different from street address):   | Mailing Address of Joint  |   |
| Location of Principal Assets of Business Debtor (If different from street address above): NOT APPLICABLE  |   |   |
| Information Regarding the   | Debtor (Check the Ap  | plicable Boxes)   |
| <ul> <li>Venue (Check any applicable box)</li> <li>☑ Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180</li> <li>☐ There is a bankruptcy case concerning debtor's affiliate, general part of the process of the p</li></ul> | days than in any other District.  |   |
| Type of Debtor (Check all boxes that apply)   |   | tion of Bankruptcy Code Under Which   |
| ☑ Individual(s)       ☐ Railroad         ☐ Corporation       ☐ Stockbroker         ☐ Partnership       ☐ Commodity Brok         ☐ Other       ☐ Clearing Bank   | Chapter 7 Chapter 9   | tion is Filed (Check one box)  Chapter 11   |
| Nature of Debts (Check one box)   | Fili  | ng Fee (Check one box)  |
| Consumer/Non-Business Business  Chapter 11 Small Business (Check all boxes that apply)  Debtor is a small business as defined in 11 U.S.C. § 101  Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)   | Full Filing Fee attache Filing Fee to be paid i  Must attach signed a   | n installments (Applicable to individuals only) oplication for the court's consideration tor is unable to pay fee except in installments. |
| Statistical/Administrative Information (Estimates only)   |   | THIS SPACE IS FOR COURT USE ONLY  |
| <ul> <li>□ Debtor estimates that funds will be available for distribution to uns</li> <li>□ Debtor estimates that, after any exempt property is excluded and a paid, there will be no funds available for distribution to unsecured</li> </ul>  | administrative expenses   |   |
| Estimated Number of Creditors 1-15 16-49 50-99 100-15   |   |   |
|   | 00,001 to \$50,000,001 to More than million \$100 million \$100 million |   |
|   | 00,001 to \$50,000,001 to More than million \$100 million               |   |

Case 05-27480 Doc 1 Filed 07/12/05 Entered 07/12/05 10:05:29 Desc Main Document Page 2 of 24 (Official Form 1) (12/03) West Group, Rochester, NY Name of Debtor(s): FORM B1, Page 2 **Voluntary Petition** (This page must be completed and filed in every case) Sondra Clarke Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet) Case Number: Location Where Filed: Date Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: NONE Relationship: District: Judge: **Signatures** Signature(s) of Debtor(s) (Individual/Joint) **Exhibit A** (To be completed if debtor is required to file periodic reports I declare under penalty of perjury that the information provided in this (e.g., forms 10K and 10Q) with the Securities and Exchange petition is true and correct. Commission pursuant to Section 13 or 15(d) of the Securities [If petitioner is an individual whose debts are primarily consumer debts Exchange Act of 1934 and is requesting relief under Chapter 11) and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand Exhibit A is attached and made a part of this petition the relief available under each such chapter, and choose to proceed under chapter 7. Fxhibit B I request relief in accordance with the chapter of title 11, United States (To be completed if debtor is an individual Code, specified in this petition. whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare X /s/ Sondra Clarke that I have informed the petitioner that [he or she] may proceed under Signature of Debtor chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. Signature of Joint Debtor X /s/ Joseph J. Cardinal 6/29/2005 Signature of Attorney for Debtor(s) Telephone Number (If not represented by attorney) 6/29/2005 **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to Signature of Attorney public health and safety? Yes, and exhibit C is attached and made a part of this petition. X /s/ Joseph J. Cardinal  $\boxtimes$ Nο Signature of Attorney for Debtor(s) Signature of Non-Attorney Petition Preparer Joseph J. Cardinal 3126014 Printed Name of Attorney for Debtor(s) I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have Joseph J Cardinal provided the debtor with a copy of this document. Firm Name 3960 W 95th Street Printed Name of Bankruptcy Petition Preparer Social Security Number Evergreen Park IL 60805 Address 708-423-3838 Telephone Number Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. If more than one person prepared this document, attach additional

| Signatu    | re of Authorized In | ndividual     |  |  |
|------------|---------------------|---------------|--|--|
|            |                     |               |  |  |
| Printed    | Name of Authorize   | ed Individual |  |  |
|            |                     |               |  |  |
| Title of A | Authorized Individu | ual           |  |  |

sheets conforming to the appropriate official form for each person.

Signature of Bankruptcy Petition Preparer

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

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| In re Sondra Clarke | / Debtor | Case No |            |
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|                     |          |         | (if known) |

## SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C-Property Claimed as Exempt.

| Single Family Residence Used As Homestead One-half interest    \$ 175,000.00   \$ 115,000.00 | Description and Location of Property |          | Nature of Debtor's<br>Interest in Property | Husband<br>WifeI<br>Joint<br>Community | W Secured C | le<br>Interest,<br>Without<br>ng any<br>Claim or | Amoui<br>Secured |        |
|--|--------------------------------------|----------|--|--|-------------|--|------------------|--------|
|  | 1161 George Street                   | One-half | interest                                   |  |             |  | \$ 115,          | 000.00 |

(Report also on Summary of Schedules.)

175,000.00

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## SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C-Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases. If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property  | N           | Description and Location of Property   |  |         | Current Market<br>Value<br>of Debtor's Interest,                      |
|---|-------------|--|--|---------|---|
|   | o<br>n<br>e |  | Husband<br>Wife<br>Joint-<br>Community | -W<br>J | in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
| 1. Cash on hand.  |             | Cash on hand<br>Location: In debtor's possession                               |  |         | \$ 100.00   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |             | Bank One Checking Account # 001110010605583 Location: In debtor's possession   |  |         | \$ 100.00   |
| cooperatives.   |             | Bank One Svgs Account #001110616117788<br>Location: In debtor's possession     |  |         | \$ 50.00  |
|   |             | Glenview State Checking Account #264-957-1<br>Location: In debtor's possession |  |         | \$ 200.00   |
| Security deposits with public utilities,<br>telephone companies, landlords, and<br>others.  | X           |  |  |         |   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |             | Household goods and furnishings<br>Location: In debtor's possession            |  |         | \$ 1,000.00   |
| Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X           |  |  |         |   |
| 6. Wearing apparel.   |             | Necessary wearing apparel<br>Location: In debtor's possession                  |  |         | \$ 250.00   |
| 7. Furs and jewelry.  | x           |  |  |         |   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X           |  |  |         |   |
| <ol> <li>Interests in insurance policies. Name<br/>insurance company of each policy and<br/>itemize surrender or refund value of<br/>each.</li> </ol>   | X           |  |  |         |   |

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| In re <i>Sondra Clarke</i> | / Debtor | Case No. |            |
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|                            | <u> </u> | •        | (if known) |

## **SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property                   | Husband-<br>Wife-<br>Joint<br>Community- | W<br>J | Current Market Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|------------------|--|--|--------|---|
|  |                  | <u>l</u>   |  |        |   |
| Annuities. Itemize and name each issuer.      Interests in IRA, ERISA, Keogh, or other   | X                | Employer 401(k) Plan                                   |  |        | Unknown   |
| pension or profit sharing plans. Itemize.  12. Stock and interests in incorporated and   | X                | Location: In debtor's possession                       |  |        |   |
| unincorporated businesses. Itemize.  |                  |  |  |        |   |
| 13. Interests in partnerships or joint ventures. Itemize.  | X                |  |  |        |   |
| Government and corporate bonds and other negotiable and non-negotiable instruments.  | X                |  |  |        |   |
| 15. Accounts Receivable.   | X                |  |  |        |   |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X                |  |  |        |   |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.   | X                |  |  |        |   |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.            | X                |  |  |        |   |
| Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |  |        |   |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |  |  |        |   |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |  |        |   |
| Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |  |        |   |
| 23. Automobiles, trucks, trailers and other vehicles.  |                  | 2003 Nissan Altima<br>Location: In debtor's possession |  |        | \$ 12,000.00  |
| 24. Boats, motors, and accessories.  | X                |  |  |        |   |
| 25. Aircraft and accessories.  | X                |  |  |        |   |
| 26. Office equipment, furnishings, and supplies.   | X                |  |  |        |   |

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## **SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>o<br>n<br>e | Description and Location of Property | Husband-<br>Wife-<br>Joint-<br>Community- | W<br>J | Current Market Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|--------|---|
| 27. Machinery, fixtures, equipment and supplies used in business.    | X                |                                      |   |        |   |
| 28. Inventory.   | X                |                                      |   |        |   |
| 29. Animals.   | X                |                                      |   |        |   |
| 30. Crops - growing or harvested.<br>Give particulars.               | X                |                                      |   |        |   |
| 31. Farming equipment and implements.                                | X                |                                      |   |        |   |
| 32. Farm supplies, chemicals, and feed.                              | X                |                                      |   |        |   |
| 33. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |        |   |
|  |                  |                                      |   |        |   |
|  |                  |                                      |   |        |   |

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|               |       |              | (if known) |

## SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. § 522(b) (1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.

🛮 11 U.S.C. § 522(b) (2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property                      | Specify Law<br>Providing each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Market Value of Property Without Deducting Exemptions |
|--|--|----------------------------------|---|
| Single Family Residence Used As<br>Homestead | 735 ILCS 5/12-901                          | \$ 7,500.00                      | \$ 175,000.00   |
| Cash on hand                                 | 735 ILCS 5/12-1001(b)                      | \$ 100.00                        | \$ 100.00   |
| Bank One Checking Account # 001110010605583  | 735 ILCS 5/12-1001(b)                      | \$ 100.00                        | \$ 100.00   |
| Bank One Svgs Account<br>#001110616117788    | 735 ILCS 5/12-1001(b)                      | \$ 50.00                         | \$ 50.00  |
| Glenview State Checking Account #264-957-1   | 735 ILCS 5/12-1001(b)                      | \$ 200.00                        | \$ 200.00   |
| Household goods and furnishings              | 735 ILCS 5/12-1001(b)                      | \$ 1,000.00                      | \$ 1,000.00   |
| Necessary wearing apparel                    | 735 ILCS 5/12-1001(a)                      | \$ 250.00                        | \$ 250.00   |
| 2003 Nissan Altima                           | 735 ILCS 5/12-1001(c)                      | \$ 0.00                          | \$ 12,000.00  |
|  |  |                                  |   |
|  |  |                                  |   |
|  |  |                                  |   |
|  |  |                                  |   |
|  |  |                                  |   |
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| In re <u>Sondra Clarke</u> | / Debtor | Case No |
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(if known)

## SCHEDULE D-CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column marked "Codebtor," include the entity on the appropriate schedule of creditors and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules.

 $\hfill\square$  Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including Zip Code   | t<br>o | Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien  HHusband NWife JJoint CCommunity | o<br>n<br>t<br>i<br>n<br>g<br>e<br>n<br>t | l i qu i d a t | D i s p u t e d | Amount of Claim<br>Without<br>Deducting Value<br>of Collateral | Unsecured Portion, if any |
|--|--------|---|---|----------------|-----------------|--|---------------------------|
| Account No: 8237  Creditor # : 1  Harlem Furniture  PO Box 659704  San Antonio TX 78265            |        | Household Furniture  Value: \$ 1,000.00   |   |                |                 | \$ 3,100.00  | \$ 2,100.00               |
| Account No: 5000  Creditor # : 2  Nissan Motor Acceptance Corp  PO Box 0502  Carol Stream IL 60132 |        | 2003 <b>Nissan</b> Value: \$ 12,000.00  |   |                |                 | \$ 15,500.00   | \$ 3,500.00               |
| Account No: 2758  Creditor # : 3  Washington Mutual  PO Box 70308  Charlotte NC 28272              | X      | First Mortgage  Value: \$ 175,000.00  |   |                |                 | \$ 115,000.00  | \$ 0.0                    |
| Account No:  |        |   |   |                |                 |  |                           |

(Use only on last page. Report total also on Summary of Schedules)

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In re Sondra Clarke

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Case No.

(if known)

## SCHEDULE E-CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| the b       | Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.   |
|-------------|---|
| $\boxtimes$ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYP         | ES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
|             | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).  |
|             | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3). |
|             | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
|             | Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).   |
|             | Deposits by individuals   |
|             | Claims of individuals up to \$2.225* for deposits for the purchase lease or rental of property or services for personal family or household use that  |

### Alimony, Maintenance or Support

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

### Taxes and Certain Other Debts Owed to Governmental Units

were not delivered or provided. 11 U.S.C. § 507(a)(6).

Taxes, custom duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re_Sondra Clarke | / Debtor | Case No. |            |
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|                     |          |          | (if known) |

## SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| Creditor's Name and Mailing Address including Zip Code                                    | C o d e b t o r | H<br>W<br>J, | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.  Husband Wife Joint Community | C o o n t i n g e e n t | U nli quid at ed | D i s p u t e d | Amount of Claim |
|---|-----------------|--------------|--|-------------------------|------------------|-----------------|-----------------|
| Account No: 3019  Creditor # : 1  AT&T Universal Card  PO Box 660487  Des Moines IA 50368 |                 |              | Miscellaneous Purchases  |                         |                  |                 | \$ 5,541.00     |
| Account No: 4416  Creditor # : 2  Bank Of America  PO Box 650260  Dallas TX 75265         |                 |              | Miscellaneous Charges  |                         |                  |                 | \$ 5,231.00     |
| Account No: 1801  Creditor # : 3  Carson Pirie Scott  PO Box 17633  Baltimore MD 21297    |                 |              | Miscellaneous Purchases  |                         |                  |                 | \$ 775.00       |
| Account No: 1415  Creditor # : 4 Citicard PO Box 688902 Des Moines IA 50368               |                 |              | Miscellaneous Charges  |                         |                  |                 | \$ 12,350.00    |
| 1 continuation sheets attached  |                 | <u>J</u>     | <u> </u>   | Sub<br>(Total of        |                  | •               | 23,897.00       |

Total \$

(Report total also on Summary of Schedules)

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FORM B6F (12/03) West Group, Rochester, NY

| In re_Sondra Clarke | / Debtor | Case No. |            |
|---------------------|----------|----------|------------|
|                     |          | _        | (if known) |

## SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code  Account No: 4687  Creditor # : 5 Discover PO Box 30395 Salt Lake City UT 84130-0395 | C o d e b t o r | HI<br>W<br>JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.  Husband Wife oint Community  Miscellaneous Charges | Co<br>on<br>t<br>i<br>i<br>n<br>g<br>g<br>e<br>n<br>t | n<br>i<br>q<br>u<br>i<br>d<br>a<br>t | i<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | Amount of Claim |
|---|-----------------|---------------|--|---|--------------------------------------|---------------------------------------|-----------------|
| Account No: 6706  Creditor # : 6  Empire/GEMB  PO Box 960061  Orlando FL 32896  |                 |               | Miscellaneous Purchases  |   |                                      |                                       | \$ 400.00       |
| Account No: 5954  Creditor # : 7  Marshall Field  PO Box 94578  Cleveland OH 44101-4578   |                 |               | Miscellaneous Purchases  |   |                                      |                                       | \$ 585.00       |
| Account No: 3981  Creditor # : 8  Providian Visa  P.O. Box 660487  Dallas TX 75266  |                 |               | Miscellaneous Purchases  |   |                                      |                                       | \$ 1,561.00     |
| Account No: 4386  Creditor # : 9 Sears Mastercard PO Box 182156  Columbus OH 43218  |                 |               | Miscellaneous Purchases  |   |                                      |                                       | \$ 6,300.00     |
| Account No: 7590  Creditor # : 10  Target Retailers National Bank PO Box 59231 Minneapolis MN 55459   |                 |               | Miscellaneous Purchases  |   |                                      |                                       | \$ 167.00       |
| Sheet No. 1 of 1 continuation sheets attac  | hed             | to So         | chedule of   | Sub   |                                      |                                       | 14,403.00       |
| Creditors Holding Unsecured Nonpriority Claims  |                 |               | (Report total also on Si   | (Total of<br>Immary of S                              | Tot                                  | al \$                                 | 38.300.00       |

| FORM B6G (10/89) WC456 05-27480 | Doc 1 | Filed 07/12/05 | Entered 07/12/05 10:05:29 | Desc Main |
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| n re <i>Sondra Clarke</i> | / Debtor | Case No. |            |
|---------------------------|----------|----------|------------|
|                           |          | _        | (if known) |

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

□ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address,<br>including Zip Code, of<br>other Parties to Lease<br>or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. |  |
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| n re <i>Sondra Clark</i> e | / Debtor | Case No. |            |
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|                            | <u> </u> | ·-       | (if known) |

## **SCHEDULE H-CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

| Name and Address of Codebtor | Name and Address of Creditor |  |  |
|------------------------------|------------------------------|--|--|
|                              |                              |  |  |
| Darryl Jones                 | Washington Mutual            |  |  |
| 1161 George Street           | PO Box 70308                 |  |  |
| Calumet City IL 60409        | Charlotte NC 28272           |  |  |
|                              |                              |  |  |
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| In re <i>Sondra Clarke</i> | / Debtor | Case No. |            |
|----------------------------|----------|----------|------------|
|                            |          |          | (if known) |

## SCHEDULE I-CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital   | Debtor's Marital DEPENDENTS OF DEBTOR AND SPOUSE   |                |                              |                |        |
|--|--|----------------|------------------------------|----------------|--------|
| Status:  | RELATIONSHIP   |                | AGE                          |                |        |
| Single   | Daughter   |                | 25                           |                |        |
|  | Granddaughter  |                | 1                            |                |        |
| EMPLOYMENT:  | DEBTOR   |                | SPO                          | USE            |        |
| Occupation   | Clerical   |                |                              |                |        |
| Name of Employer   | Avon Products  |                |                              |                |        |
| How Long Employed  | 20 yrs   |                |                              |                |        |
| Address of Employer  | 6901 Golf Rd   |                |                              |                |        |
|  | Morton Grove IL 60053  |                |                              |                |        |
| Income: (Estimate of avera                                 | ge monthly income)   |                | DEBTOR                       |                | SPOUSE |
| Estimated Monthly Overtim                                  | es, salary, and commissions (pro rate if not paid monthly) e   | \$<br>\$<br>\$ | 3,700.00<br>0.00<br>3,700.00 | \$<br>\$       | 0.0    |
| SUBTOTAL   |  | Ф              | 3,700.00                     | ) <del>-</del> | 0.0    |
| LESS PAYROLL DEDL<br>a. Payroll Taxes and                  |  | \$             | 860.00                       | \$             | 0.0    |
| b. Insurance   |  | \$<br>\$       | 0.00                         | \$             | 0.0    |
| c. Union Dues<br>d. Other (Specify):                       |  | \$<br> \$      | 0.00                         | \$<br>\$       | 0.0    |
| SUBTOTAL OF PAYROLL  | DEDUCTIONS   | \$             | 860.00                       | \$             | 0.0    |
| TOTAL NET MONTHLY TA                                       |  | \$             | 2,840.00                     | \$<br>\$       | 0.0    |
|  |  |                |                              |                |        |
| Regular income from opera<br>Income from Real Property     | ation of business or profession or farm (attach detailed statement)  | <b>\$</b>      | 0.00<br>0.00                 | \$<br>\$       | 0.0    |
| Interest and dividends                                     |  | \$             | 0.00                         | \$             | 0.0    |
| •  | upport payments payable to the debtor for the debtor's use or that   | \$             | 0.00                         | \$             | 0.0    |
| of dependents listed above<br>Social Security or other gov |  |                |                              |                |        |
| Specify:   | to minority and the second and the s | \$<br>\$       | 0.00                         | \$             | 0.0    |
| Pension or retirement incor                                | me   | \$             | 0.00                         | \$             | 0.0    |
| Other monthly income<br>Specify:                           |  |                | 0.00                         | φ.             | 2.2    |
| . ,  | ICOME  | \$<br>\$       | 0.00<br>2,840.00             | \$<br>\$       | 0.0    |
| TOTAL MONTHLY IN   |  | *              | 2,040.00                     | Ψ =            | 0.0    |
|  | DTAL COMBINED MONTHLY INCOME \$ 2,840 eport also on Summary of Schedules)  | .00            |                              |                |        |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

|          |        | west esse   | 05-  | 27480     |
|----------|--------|-------------|------|-----------|
| FORM B6J | (6/90) | West Gloup, | Roch | ester, NY |

| In re <i>Sondra Clark</i> e | / Debtor | Case No. |            |
|-----------------------------|----------|----------|------------|
|                             |          |          | (if known) |

## SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled

| Rent or home mortgage payment (include lot rented for mobile home)                                  | \$ | 1,160.00 |
|---|----|----------|
| Are real estate taxes included? Yes 🛛 No 🗌  |    |          |
| Is property insurance included? Yes 🛛 No 🗌  |    |          |
| Utilities: Electricity and heating fuel   | \$ | 150.00   |
| Water and sewer   | \$ | 25.00    |
| Telephone   | \$ | 75.00    |
| Other   | \$ | 0.00     |
| Other   | \$ | 0.00     |
| Other   | \$ | 0.00     |
| Home maintenance (Repairs and upkeep)   | \$ | 0.00     |
| Food  | \$ | 450.00   |
| Clothing  | \$ | 50.00    |
| Laundry and dry cleaning  | \$ | 20.00    |
| Medical and dental expenses   | \$ | 0.00     |
| Transportation (not including car payments)   | \$ | 100.00   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                    | \$ | 0.00     |
| Charitable contributions  | \$ | 0.00     |
| Insurance (not deducted from wages or included in home mortgage payments)                           |    |          |
| Homeowner's or renter's   | \$ | 0.00     |
| Life  | \$ | 0.00     |
| Health  | \$ | 0.00     |
| Auto  | \$ | 100.00   |
| Other   | \$ | 0.00     |
| Other   | \$ | 0.00     |
| Other   | \$ | 0.00     |
| Taxes (not deducted from wages or included in home mortgage)  |    |          |
| Specify:  | \$ | 0.00     |
| Installment payments: (in chapter 12 and 13 cases, do not list payments to be included in the plan) | •  |          |
| Auto  | \$ | 0.00     |
| Other:  | \$ | 0.00     |
| Other:  | \$ | 0.00     |
| Other:  | \$ | 0.00     |
| Alimony, maintenance, and support paid to others  | \$ | 0.00     |
| Payments for support of additional dependents not living at your home                               | \$ | 0.00     |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)        | \$ | 0.00     |
| Other: Child Day Care   | \$ | 160.00   |
| Other:  | \$ | 0.00     |
| Other:  | \$ | 0.00     |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules   | \$ | 2,290.00 |

#### (FOR CHAPTER 12 AND 13 DEBTORS ONLY)

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

| · · · · · · · · · · · · · · · · · · ·                     | <br>           |
|---|----------------|
| A. Total projected monthly Income                         | \$<br>2,840.00 |
| B. Total projected monthly expenses                       | \$<br>2,290.00 |
| C. Excess Income (A minus B)                              | \$<br>550.00   |
| D. Total amount to be paid into plan each: <b>Monthly</b> | \$<br>550.00   |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In re Sondra Clarke |           | Case No. |    |
|---------------------|-----------|----------|----|
|                     |           | Chapter  | 13 |
|                     | _/ Debtor |          |    |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages on each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E and F to determine the total amount of the debtor's liabilities.

|  | <u> </u>             |                  | AMOUNTS SCHEDULED |                     |    |             |    |          |
|--|----------------------|------------------|-------------------|---------------------|----|-------------|----|----------|
| NAME OF SCHEDULE                                 | Attached<br>(Yes/No) | No. of<br>Sheets | ASSETS            |                     |    | LIABILITIES |    | OTHER    |
| A-Real Property                                  | Yes                  | 1                | \$                | 175,000.00          |    |             |    |          |
| B-Personal Property                              | Yes                  | 3                | \$                | 13,700.00           |    |             |    |          |
| C-Property Claimed as<br>Exempt                  | Yes                  | 1                |                   |                     |    |             |    |          |
| D-Creditors Holding Secured<br>Claims            | Yes                  | 1                |                   |                     | \$ | 133,600.00  |    |          |
| E-Creditors Holding Unsecured Priority Claims    | Yes                  | 1                |                   |                     | \$ | 0.00        |    |          |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes                  | 2                |                   |                     | \$ | 38,300.00   |    |          |
| G-Executory Contracts and<br>Unexpired Leases    | Yes                  | 1                |                   |                     |    |             |    |          |
| H-Codebtors                                      | Yes                  | 1                |                   |                     |    |             |    |          |
| I-Current Income of Individual Debtor(s)         | Yes                  | 1                |                   |                     |    |             | \$ | 2,840.00 |
| J-Current Expenditures of Individual Debtor(s)   | Yes                  | 1                |                   |                     |    |             | \$ | 2,290.00 |
| Total Number of Sheets in A                      | Il Schedules ►       | 13               |                   |                     |    |             |    |          |
|  |                      | Total Assets ►   | \$                | 188,700.00          |    |             |    |          |
|  |                      |                  |                   | Total Liabilities ► | \$ | 171,900.00  |    |          |

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| In re Sondra Clarke | / Debtor | Case No. |            |
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|                     |          | •        | (if known) |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that the correct to the best of my knowledge, information and belief. |   | sheets, and that they are true and |
|--|---|------------------------------------|
| Date: 6/29/2005 Sig  | gnature /s/ Sondra Clarke Sondra Clarke |                                    |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| n re <i>Sondra Clarke</i> |           | Case No.<br>Chapter |  |
|---------------------------|-----------|---------------------|--|
|                           |           |                     |  |
|                           | _/ Debtor |                     |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to any question is "None," or the question is not applicable, mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

#### 1. Income from employment or operation of business.

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)

Year to date: 3700/month Employment

Last Year: 45,000 Year before: 45,000

#### 2. Income other than from employment or operation of business.

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

#### 3. Payments to creditors.

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

|             | b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
|-------------|---|
| $\boxtimes$ | NONE  |
| 4 6         | wite and administrative presentings are extend promise ments and ettack ments   |
| 4. 5        | uits and administrative proceedings, executions, garnishments and attachments.  a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
|             | NONE  |
|             | b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
|             | NONE  |
| 5. R        | epossessions, foreclosures and returns.   |
|             | List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |
|             | NONE  |
| C A         | acian mente and receivershing   |
| 0. A        | ssignments and receiverships.  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
| $\boxtimes$ | NONE  |
|             | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |
|             | NONE  |
| 7. G        | ifts.   |
|             | List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| $\boxtimes$ | NONE  |
| R I         | osses.  |
| J. L        | List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |

5.

6.

8.

NONE

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#### 9. Payments related to debt counseling or bankruptcy.

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT,

AMOUNT OF MONEY OR

NAME AND ADDRESS OF PAYEE

NAME OF PAYOR IF OTHER THAN DEBTOR DESCRIPTION AND VALUE OF PROPERTY

Payee: Joseph J. Cardinal

Address:

3960 W 95th Street

Floor 2

Evergreen Park, IL 60805

Date of Payment:7/2005 Payor: Sandra Clarke

\$900.00; \$500.00 in plan

#### 10. Other transfers.

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

#### 11. Closed financial accounts.

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless spouses are separated and a joint petition is not filed.)

NONE

#### 12. Safe deposit boxes.

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

#### 13. Setoffs.

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

#### 14. Property held for another person.

List all property owned by another person that the debtor holds or controls.

NONE

### 15. Prior address of debtor.

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

NONE

| 16. | <b>Spouses</b> | and | <b>Former</b> | <b>Spouses</b> |
|-----|----------------|-----|---------------|----------------|
|-----|----------------|-----|---------------|----------------|

If the debtor resides or resided in a community property state, commonwealth or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NONE

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulation, contamination, release of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under and Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NONE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NONE

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NONE

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencment of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencment of this case.

**NONE** 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

X NONE

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of Perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

| Date 6/29/2005 | Signature /s/ Sondra Clarke |
|----------------|-----------------------------|
|                | Sondra Clarke               |
|                |                             |
| Date           | Signature                   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. § 152 and § 3571.

#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advise of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

#### Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you
  continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

#### Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed by an attorney.

#### Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

| If the debtor, affirm that I have read this notice. |          |             |
|---|----------|-------------|
| X 1 00 00   | 1 20 5 - |             |
| Sondra Clarke                                       | 6-29-05  |             |
| Debtor's Signature                                  | Date     | Case Number |

Rule 2016(b) (8/91) West Group, Rochester, NY

|      | UNITED STATES BANKRUPTCY COUR<br>NORTHERN DISTRICT OF ILLINOIS   | RT                     |                            |
|------|--|------------------------|----------------------------|
| In   | re .   | Case No.<br>Chapter 13 |                            |
|      | Attomey for Debtor: Joseph J. Cardinal / Debtor  |                        |                            |
|      | STATEMENT PURSUANT TO RULE 2016  | 6(B)                   |                            |
| Th   | e undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:  |                        |                            |
| 1.   | The undersigned is the attorney for the debtor(s) in this case.  |                        |                            |
| 2.   | The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:  a) For legal services rendered or to be rendered in contemplation of and in connection with this case  b) Prior to the filing of this statement, debtor(s) have paid  c) The unpaid balance due and payable is  | . \$                   | 900.00<br>400.00<br>500.00 |
| ´ 3. | \$ 194.00 of the filing fee in this case has been paid.  |                        |                            |
|      | <ul> <li>The Services rendered or to be rendered include the following:</li> <li>a) Analysis of the financial situation, and rendering advice and assistance to the defile a petition under title 11 of the United States Code.</li> <li>b) Preparation and filing of the petition, schedules, statement of financial affairs and court.</li> <li>c) Representation of the debtor(s) at the meeting of creditors.</li> <li>The source of payments made by the debtor(s) to the undersigned was from earning services performed, and</li> <li>None other</li> </ul> | d other documen        | ts required by the         |
| 6.   | The source of payments to be made by the debtor(s) to the undersigned for the unpose from earnings, wages and compensation for services performed, and *None other*  | oaid balance rem       | aining, if any, will       |
| 7.   | The undersigned has received no transfer, assignment or pledge of property from the value stated:     None   | debtor(s) excep        | the following for          |
| 8.   | The undersigned has not shared or agreed to share with any other entity, other that law firm, any compensation paid or to be paid except as follows:  None   | n with members         | of undersigned's           |
| Da   | Attorney for Petitioner: Joseph J. Cardinal Joseph J Cardinal Joseph J Cardinal 3960 W 95th Street Floor 2 Evergreen Park IL 60805   |                        |                            |